**BIOGRAPHICAL SKETCH**

Provide the following information for the Senior/Key personnel and other significant contributors. Follow this formation for each person. DO NOT EXCEED FOUR PAGES.

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| **NAME:** | **POSITION TITLE:** |
| **EDUCATION/TRAINING** (Begin with baccalaureate or other initial professional education, such as nursing, include postdoctoral training and residency training if applicable.) |
| **INSTITUTION AND LOCATION** | **DEGREE (if applicable)** | **MM/YY** | **FIELD OF STUDY** |
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1. **Personal Statement**

Briefly describe why your experience and qualifications make you particularly well-suited for your role (e.g., PD/PI, mentor, participating faculty) in the project that is the subject of the application. Within this section you may, if you choose, briefly describe factors such as family care responsibilities, illness, disability, and active duty military service that may have affected your scientific advancement or productivity.

Enter statement

**B. Positions and Honors**

List in chronological order previous positions, concluding with the present position. List any honors.

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| **Year** | **Description** |
| **Positions and Employment** |
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| **Professional Memberships** |
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| **Honors** |
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**C. Selected Peer-reviewed Publications**

Please limit the list of selected peer-reviewed publications or manuscripts to keep the document within the four page limit. Do not include manuscripts submitted or in preparation. The individual may choose to include selected publications based on recency, importance to the field, and/or relevance to the proposed research.

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| **Most relevant to current application** |
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| **Selected additional publications** |
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 **D. Research Support**

List both selected ongoing and completed research projects for the past three years. Begin with the projects that are most relevant to the research proposed in the application. Briefly indicate the overall goals of the projects and responsibilities of the key person identified on the Biographical

Sketch. Do not include number of person months or direct costs.

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| **Year** | **Description** |
| **Ongoing research support** |
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| **Completed research support** (within the last three years) |
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